





Attorney

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Gary A. Freeman et al.

Serial No.: 08/962,271

Filed

October 31, 1997

Title

ELECTRODE PACKAGE

Assistant Commissioner for Patents

Washington, D.C. 20231

Examiner: J. Foster

Art Unit: 3728

PETITION FOR TWO-MONTH EXTENSION OF TIME

Pursuant to 37 CFR §1.136, applicant hereby petitions that the period for response to the action dated January 14, 2000, be extended for two months to and including April 14, 2000.

Enclosed is a check for \$190 for the required fee. Please apply any other charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804

Telephone: (617) 542-5070 Facsimile: (617) 542-8906

20044892.doc

G. Roger Reg. No. 28,963

TECHNOLUGY CENTER 3700

04/10/2000 AMCHANNE 0000006 08962271

01 FC:216

190.00 DP

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Maureen Christiano

Typed or Printed Name of Person Signing Certificate